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ABSTRACT

A study investigated the affective influence of the traditional textbook approach on students in an Educational Foundations Course at Iowa State University, and also evaluated their attitude toward teaching as a career. The changes were measured by an evaluative form of the semantic differential consisting of 12 philosophical, sociological, and educational concepts individually rated on a series of nine-point bipolar adjectival scales. Of 228 students involved, 97 were taught by the traditional method and 131 used controversial and critical material. Pre- and post-test scale scores with means and standard deviations were obtained, and t tests were computed. Results showed a significant pretest difference between the groups only on interracial dating; the control group changed from positive to neutral on discipline: the experimental group changed significantly on punctuality, absolute truth, grades, church, public school teachers, and discipline, all in a negative direction; t tests showed that the experimental group became less committed to teaching. Conclusions, supported by a review of literature, are that readings of a controversial nature produce more attitudinal changes than the textbook approach. (A 43-item bibliography is included, together with the evaluation instrument and correlation matrixes.) (MBM)



THE MEASUREMENT OF ATTITUDE CHANGE IN AN INTRODUCTORY EDUCATION COURSE

bу

Joan Karen Zerwekh

A Thesis Submitted to the Graduate Faculty in Partial Fulfillment of The Requirements for the Degree of MASTER OF SCIENCE

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INTRODUCTION

Why do we teach? According to Mager (1968) we hope that as a result of our efforts a student will gain or change in some way--either in knowledge, understanding, skill development, or attitude toward a subject and appreciation of it.

"No teaching goal can be reached unless the student is influenced in some way to become different than he was before the instruction was undertaken." (Mager, 1968, p. 8).

Leonard (1968) agrees that we should be teaching to bring about change, for without it no learning takes place. "To learn is to change." (Leonard, 1968, p. 7).

Significance of the Problem

It seems reasonable, then, to assume that most teaching should involve some type of behavioral change which is to take place as a result of the classroom experience. This change, as seen by Bloom (1961), relates to three major domains—cognitive, psychomotor, and affective—into which all course objectives can be classified. Cognitive goals are those pertaining to an increase in the knowledge, understanding, and evaluative aspects of learning; psychomotor goals refer to the acquisition of new muscular controls and motor skills; and affective goals relate to changes in attitudes, values, interests, and appreciations.

These domains are useful when evaluating course outcomes.



In the realm of teacher education programs there is evidence that students make cognitive gains at all levels of teacher preparation. Methods courses and student teaching aim at providing adequate psychomotor skills for successful classroom operation. But not many empirical studies have been conducted to show that any of the professional education courses penetrate the affective domain. This is especially true of educational foundations courses, where affective changes might reasonably be expected to occur.

The general intent of this study is to investigate two particular foundations classes and evaluate their affective outcomes. Therefore, it will be valuable to take a brief look at the type of course which usually constitutes a student's starting point for his professional training.

Since the nineteenth-century emergence of teacher education as a post-secondary branch of study in America, courses dealing with the societal foundations of education have been common. Most states still require all candidates for certification to have taken at least one foundations course. Even where state departments of education do not specifically demand History of Education, Philosophy of Education, Sociology of Education, Foundations of Education, School and Society, Introduction to Education, or some other variant of this familiar theme, colleges and universities preparing teachers usually see that students take courses dealing with these



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areas. Justifications for this requirement vary but rarely include any intention of providing skills, techniques, or content for the prospective teacher's later use in the class-room. Other courses are aimed at teaching these essentials. The usual rationale for the foundations courses is that prospective teachers will gain a better understanding of the societal bases of functions which schools and their staffs actually perform, thereby (1) giving teacher candidates a firmer ground for deciding whether or not to teach, and (2) helping students to become more critical evaluators of educational systems and social issues, whether they continue in professional education or not.

The chief question facing anyone connected with foundations courses is whether their traditional content leads to a realization of these goals or whether that content is merely an abstract hurdle standing between the candidate and licensure. If students attitudes toward social issues, schools, children, and teaching are no different after such a course than before—if there is no affective change—one must doubt whether the experience is sufficiently valuable to merit retention as a part of teacher preparation. Indeed, a growing body of critics suggests that students are not gaining the desired benefits, and that the fundamental fault is with course content, especially text material (Shields, 1968).

The present criticism of and debate over the effective-



ness of foundations courses indicate a need for additional research. In an effort to partially fill the need, this study seeks to analyze the affective impact of traditional and non-traditional material in a beginning education course, Foundations of American Education, taught at Iowa State University.

Purpose

More specifically, the purpose of this investigation was threefold: to determine the affective influence of the traditional approach on students' attitudes; to determine whether or not alteration of course content away from a traditional textbook approach to literature critical of schools will have affective consequences on the attitudes of students enrolled in such a course; and in both types of classes to evaluate student attitude change toward teaching as a career. These changes were measured by an evalutive form of the semantic differential. The traditional orientation served as the control situation and the less traditional approach was designated as the experimental.

Hypotheses

The following null hypotheses were adopted:

1. There are no significant differences between the attitudes of students in the control and experimental groups before taking the introductory foundations course, Education 204.



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- 2. There are no significant differences between the attitudes of students in the control group before and after taking Education 204.
- 3. There are no significant differences between the attitudes of students in the experimental group before and after taking Education 204.
- 4. There are no significant differences between the attitudes of students in the control and experimental groups after taking Education 204.
- 5. There are no significant differences in commitment to teaching between students in the control and those in the experimental groups before taking the course.
- 6. The students in the control group show no significant changes in their commitments to teaching.
- 7. The students in the experimental group show no significant changes in their commitments to teaching.
- 8. There are no significant differences in commitment to teaching between students in the control and experimental groups after taking the course.

Assumptions

The following assumptions were made:

- 1. Teachers' personalities are not a significant factor in any resulting attitude change.
- 2. Teaching methodologies in both the control and experimental groups are essentially the same.



- 3. Changes in the affective domain can be measured by attitude change.
- 4. The evaluative dimension of semantic space can be identified with attitude, and a form of the semantic differential is an appropriate indicator of attitude change.
- 5. The final N sampling of students is representative of all students in the two groups.
- 6. Some of the change will remain to affect students! future teaching values and attitudes.
- 7. Students' experiences outside the control and experimental classrooms are not a significant factor in any resulting attitude changes.

Limitations

This study was conducted during the 1968 winter quarter at Iowa State University and was administered to all students, the majority being freshmen and sophomores, in Education 204. It may not be appropriate, therefore, to generalize the results to other situations.

The final N sampling of students was dependent upon absences, attrition, and failure to complete both the pre and post differentials satisfactorily.



REVIEW OF LITERATURE

The presentation of relevant literature will be divided into two categories: a review of those studies pertaining to student attitude change and college curriculum and a discussion of the semantic differential as a measure of attitude change.

Attitude Change and College Curriculum

When examining the existing literature related to attitude change at the college level, one cannot overlook the comprehensive investigation by Jacob (1957). His findings were surprising to say the least, for there was little, if any, evidence to support the idea that college experiences do significantly affect, alter, or form student values. Jacob and his committee surveyed and compiled data from the studies of a great many institutions and organizations both large and small. The original intent of this undertaking was to see what changes do occur in the value patterns of students during college and "to what extent such changes stem from exposure to various types of social science instruction in the 'general' part of the curriculum." (Jacob, 1957; p. x11.) As the study progressed and extenuating factors were exposed, the scope of the investigation was enlarged to include these interlocking elements: the impact of the instructor, various teaching methods, and the character or climate of a particular



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institution.

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Accordingly, Jacob's committee characterized 75 - 80 per cent of American college students as: "gloriously contented" in regard to the present and the future; self-centered and basically of a conforming nature but with an "easy tolerance of diversity"; needing religion but in an isolated way which did not affect decision-making in the secular world; dutifully and unenthusiastically responsive toward the government; and valuing the college experience for its vocational and social possibilities but not for its intellectual or characterbuilding contributions. The overall effect of higher education upon students' values was to bring about "general acceptance of a body of standards and attitudes characteristic of college bred men and women in the American community." (Jacob, 1957. p. 4.) Thus, four years of college produced more homogeneity and consistency of values among students; there was no evidence of a liberalized outlook. The committee concluded that the experience of higher education refined but did not basically alter most individuals' attitudes and values, except to increase their preoccupation with status, achievement and prestige. Graduates tended to fit comfortably into the ranks of American college alumni.

Jacob's investigations also found that the impact of good instructors was not discernible from that of poor ones. Although there were specific instances of teacher influence and

students did attach particular importance to teachers who had a high respect for them as persons and who could arouse interest, there was no evidence of a mass affective impact of the instructors upon students' values.

Similarly, the use of a specific instructional method played only a minor role in influencing value judgments.

Under certain circumstances student centered teaching resulted in more satisfactory emotional and social adjustment; and the more directly the course experience related to the individual's own problems, the more significant was the impact.

Generally speaking, however, the study produced little support for the belief that certain methods are more effective than others in influencing change.

pattern in redirecting and maturing student values. These were usually private colleges of modest enrollment which had a common high level of expectancy of their students. Although specific expectations varied widely from one institution to another, the investigators felt that this type of college had more of a "personality" from the students' viewpoint than the majority of institutions studies, and hence, developed a stronger loyalty in them.

In an effort to explain Jacob's rather unexpected conclusions, Gottlieb and Hodgkin (1963) postulated that the college community has its own unique socio-cultural system with



distinctive value orientations. They subsequently identified four subcultures into which students could be classified according to their value orientation. They found that attitude changes varied in type, direction, and degree among the different subgroups and that to assume a general change, as did Jacob, might be misleading. In other words, the lack of value changes in Jacob's findings may have been due in part to the counteracting effects of certain subcultures present but unidentified in his college population.

The rest of the significant literature related to attitude change will be discussed in terms of four factors pertaining to those areas isolated by Jacob. They are (1) the
course level, (2) the type of academic experience, (3) the
types of course methods and activities, and (4) the influence
of the instructor.

Course level factor

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Three studies tried to determine whether or not freshmen and sophomore courses produce greater attitude shifts than those at the junior and senior levels. Jacobs (1968), in an effort to discover which phases of the teacher education program produced attitude medification, administered the Valenti-Nelson Survey of Teaching Practices to 1007 students—550 in the initial course and 457 in the final student teaching course. Results showed that students in the beginning class shifted toward more open attitudes, while the student



Minnesota Teacher Attitude Inventory (MTAI) to 250 students at all levels of the teacher preparation program and discovered that students in the beginning courses showed the greatest degree of positive change (.01 level). And Lehmann (1963), evaluating the changes in critical thinking, sterotypic beliefs, dogmatism and values of 1051 students as freshmen and again as seniors, found that most of the changes which occurred took place during the freshmen and sophomore years. However, he also found that there was a significant decrease in stereotypic beliefs and unreceptivity to new ideas from freshmen to senior years. This last finding detracts from the results of Jacobs and Brim--that seniors are more negative and rigid than freshmen.

Academic experience factor

Four studies involving attitude change after student teaching are discussed below. Two of them appear to be inconclusive and at best puzzling. Campbell (1967) found no significant total scale changes when the MTAI was administered to nine students before and after the student teaching semester. He grouped the inventory statements into categories or dimensions, however, and found significant dimensional changes (.05 level). Frank (1967) discovered the same lack of general change when using MTAI on 53 secondary student teachers at the



¹This change concerned attitudes toward children and was in the direction of faculty attitudes.

beginning and end of the semester. However, he gave the Semantic Differential Teacher Attitude Test (SDTAT) to the same students during the same period of time and found significant concept changes. Judging from the conclusions of these two investigations, one wonders if a general attitude change factor can be measured by the MTAI in a high school student teaching situation. Frank concluded that only one specific factor, that of the teacher's perception of pupil-teacher rapport, was successfully assessed by the MTAI, and that consequently, the instrument might be more appropriately used to measure student teacher attitude change in the lower grade levels where this teacher role is more often perceived in terms of a rapport relationship.

The other two studies concerning student teaching effects utilized different types of inventories and showed different results. The data from Lipscomb's study (1966) was based on a situational type of attitude measure, which pertained to children, curriculum, and the role of the teacher. Results showed significant attitudinal shifts .001 to .005 level for all but three students (N = 44). Another study by Corrigan and Griswold (1963) measured attitudes toward three educational principles considered "important in guiding learning opportunities: (1) learners purposes are recognized and utilized,



²This inventory consisted of 24 written situational type problems. Each student reacted to a problem by choosing one of six or seven response statements that was closest to his feelings.

(2) learner engages in problem solving. (3) learner is helped to develop generalizations which he can apply in a variety of life situations." (Corrigan and Griswold, 1963, p. 93) The sample consisted of forty-one student teachers using a pre and post form of an inventory developed specifically for their purposes. The mean attitude change was 9.8 points and the standard deviation was 21.5 and these changes were significant, although the confidence level was not disclosed.

The study which is probably most pertinent to this research is one conducted by Hoover and Schutz (1968). Using an evaluative form of the semantic differential they measured attitude change for seventy-five students who were primarily freshmen enrolled in an introductory foundations course. They found changes significant at the .05 level in responses to ten of the thirteen concepts used. Changes for five of these concepts--"middle class values," "conformity," "fixed absolute facts," "competition," and "keeping up with the Joneses" -- were in a negative direction. The following five concepts showed changes in the opposite direction -- "dirty, lazy students," "being proved wrong," "negro," "lower class values," and "Marxism". The concepts "generalization," "foreigners," and "common sense" exhibited no significant changes. The authors felt that the significant changes were related to a scientific course approach which trained students to evaluate their own premises and assumptions as well as those of the educational

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profession.

In fields other than education, results point a little more clearly to attitude modification after certain courses. In the area of psychology, Costin and Kerr (1962) and later Dixon (1967) found changes in students' attitudes towards mental illness before and after taking courses in abnormal psychology. In medicine there was more internal consistency in the responses of two groups of students—one enrolled in a course of psychiatry and another in internal medicine—after taking the respective courses. (Hirt, Kurtz, Nicholas, and Terlesky, 1967). Using 181 students enrolled in an economic problems class, Dawson (1966) found that thirty—one per cent of the students changed their attitudes toward labor after taking the course.

In a more general vein another study tried to determine whether changes in attitudes and values were related to the experiences freshmen students have while in college. Lehmann and Payne (1963) administered an Inventory of Beliefs and Prince's Differential Values to 2219 students at the beginning and end of their freshmen year, and from this a small subgroup of "changers" emerged. As interviewers discovered, the "changers" felt that their formal academic experiences were not as influential in changing values as the more informal extra-curricular experiences.



Teaching methods and activities factor

Several studies have attempted to show that a correlation exists between varying teaching methods and changing attitudes. However, none of the eight studies discussed below show conclusively that teaching methodologies make any difference, though two indicate that course content is significant. Using a general psychology course in which first semester freshmen were enrolled, Dowell (1967) employed three different teaching methods—lecture, discussion, and independent study—but discovered no significant differences in changes among the three techniques. The author administered Bills' Index of Adjustment and Values and an "attitude toward psychology" scale constructed by the instructor. He found that in all groups the attitudes toward psychology became significantly more negative after taking the course. Attitudes toward self and others were unaffected by the experience.

In a child development class, using lecture, casecentered, and group-centered instructional treatments, Leton
(1961) found that no one method proved superior in producing
affective differences. Favorable changes resulted in all
classes.

Hurst (1963) identified one general and three specific factors, one of which was attitudinal, from attitude change data gathered in an educational psychology course having



three different approaches.³ Although there were variations for some of the factors in regard to approach, all three methods produced significant change for the attitudinal factor.

A study by Costin (1961) of two different orientations in sections of a child psychology course seems to be the most positive evidence to support the hypothesis that teaching methods do affect attitude change. Using a clinical approach for his experimental group and a socio-anthropological approach for his control, he found the greatest change in students enrolled in the clinical approach class. These changes seemed to be related to course content rather than to the instructors' attitudes, or the students' perceptions of these attitudes.

After using an approach which applied "methods of science to the practical problems of teaching." Hoover and Schutz (1968, p. 300) found significant changes in students' attitudes after taking an introductory education course. But since there was no control group in the study, the relative value of this approach over others is difficult to determine.

Carlson (1956) hypothesized that by altering students' perceptions of an attitude object, one could consequently alter their related attitudes. There were no significant changes of attitudes, however, in extremely prejudiced or



^{3&}lt;sub>The approaches used were group decision, group discussion and lecture.</sub>

non-prejudiced people; only the less extreme positions showed alterations. Again, no control situation was used.

Activities factor Three studies have attempted to evaluate the activities used in presenting course content and their relationships to attitudinal variations. As far back as 1936. Knower studied the effects of the printed argument over the oral in changing student attitudes. He found that the printed form was only seventy-five to eighty-five per cent as effective as the oral. Dawson's study (1966) seems to uphold these results. Out of those who exhibited attitude change in this labor economics course, ninety-eight per cent felt that lectures were influential, and seventy-four per cent thought that the reading materials were also effective.

Through interviews after an education course Brim (1966) pinpointed eight other activities which the students deemed important in creating attitude shifts:

- 1. Cral and written presentation of highly controversial ideas.
- 2. Articulating the lectures with the textbook.
- 3. Continuously presenting provocative questions in class.
- 4. Allowing freedom for students to draw their own conclusions.
- 5. Showing great energy and enthusiasm for teaching.
- 6. Citing examples to clearly illustrate points.
- 7. Use of psychological principles of reinforcement.
- 8. Making inferences through side comments.

Since the first three of these activities seem related to course content and the last five to the instructor, it would be interesting, as well as valuable to this study, to know



just how much of the change would be ascribed to any one activity. Unfortunately, the investigators made no attempt to weight or rank the eight factors in order of their influence.

Instructor factor

The last factor to be considered is the instructor's role in changing the attitudes of his students. The works of Brim (1966) and Dixon (1967) point to the fact that this change is more related to the activities of the instructor than to the content of the text. On the other hand, Costin (1961) found the attitude change to be related to the course content rather than the views of the instructor. Similarly, Ofchus and Gnagey (1960) tested seventy-one sophomore women in the teacher education curriculum and discovered that their perceptions of an instructor's attitudes, his competence, and his permissiveness did not appear to be related to resulting attitudinal shifts toward teaching children.

Summary

Any attempt at summarizing the existing literature on collegiate attitude change must take into account the generally inconclusive and sometimes confusing, even contradictory, nature of the findings. Not only is the number of studies limited, but attitude measurement is an inherently difficult and complex field of study. The following tentative conclusions are offered with these difficulties in mind:



- 1. The student attitudes of certain subgroups in the college culture exhibiting different value orientations may be responsible for counteracting each other when considering the attitude change for this entire student population.
- 2. Initial courses appear to produce positive change, while courses in the final phases produce more negative attitude shifts.
- 3. The teaching methods utilized by the instructor, when compared under similar situations, are not a significant component of attitude modification.
- 4. When considering factors having affective consequences, course content should not necessarily be equated with text content. Controversial and provocative materials, however presented, tend to affect students' attitudes.
- 5. Students' agreement or disagreement with the instructor's opinions does not influence attitudes. However, an instructor's attitude toward his class and his course materials may be influential.

The Semantic Differential as a Measure of Student Attitude Change

Since the semantic differential is a relatively new form of attitude measurement, there is still much research needed to prove whether it is more useful than other kinds of attitude inventories. What has been done, however, indicates that when used appropriately it is at least as reliable and valid as



other attitudinal measures, and possesses some advantages over other methods of measuring attitude shift. The chief advantage in assessing attitude change is the differential's bipolar form, which lends itself to the measurement of small changes in direction as well as intensity. (Mehling, 1959-1960) The discussion which follows will be concerned with the available evidence pertaining to: a) a description of a semantic differential technique; b) its reliability and validity; and c) the evaluative dimension for use in measuring attitudes.

A description of the semantic differential technique

The semantic differential is composed of a series of concepts or ideas which are rated or judged by an individual on a set of bipolar adjectival scales. The concepts may vary with each situation and are usually originated by the researcher, instructor, or tester who is most familiar with the situation being evaluated. Scales representing the various dimensions of semantic space are chosen on the basis of how high they "load" on the particular dimension. 4 Selection of scales,

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Semantic space, as postulated by Osgood, Suci, and Tannebaum (1957) is a multidimensional region which is Euclidean in character. A concept is then seen as a point in this space which can be measured by a set of scales representing all of the linear dimensions. The dimensions emerge with impressive regularity after factor analysis. They are, in decreasing order of their magnitude and frequency of appearance, (1) the evaluative dimension, (2) the potency dimension, and (3) the activity dimension. Hence, the evaluative factor is usually the largest and first to be extracted. The activity is next and is seen to be one-half the magnitude of the evaluative. Potency, is, then, one-half the magnitude of activity. Any other factors that emerge follow this same pattern.

by the researcher, is usually made from the scale data found in Osgood, Suci, and Tannebaum (1957), or by using a differential that has already been tested in a similar situation. Brinton (1961) warns that the more concepts one uses the more generalized the scales need to be. However, an increasing number of investigators are concluding that all semantic differential data should be factor analyzed. Kane (1969) feels that, because the factor structure can be different even in the most similar of situations, factor analysis should be the first step in every data analysis. Clark and Kerrick (1967) differ from Kane's rationale by favoring a principle components analysis because of more appropriate scale weightings. Presly (1969) states that even analysis of semantic differential data should be done separately for each concept since the factor structure is not even the same across concepts.

Thus, since the dimensional composition of semantic space may vary from situation to situation and concept to concept, the semantic differential should be viewed more as a technique than a test.⁵

Reliability and validity

Osgood, Suci, and Tannebaum (1957) report high testretest reliabilities on the order of .83 to .91. Divesta and Dick (1966) have shown the semantic differential to be a



⁵A technique is an approach to measuring that must be modified to fit a particular situation; a test is a relatively fixed set of items scored by a relatively fixed scoring system.

stable measure when used with children as young as those in the third grade. These two researchers report acceptable test-retest reliability results for children in grades three, five, and seven under immediate retest conditions. Poor reliability as reported by Marais (1967), however, is more the exception than the rule.

As is the case with most attitude instruments, the validity of the semantic differential is more difficult to assess than the reliability. Most investigators seem satisfied with its face validity as represented by Osgood, Suci, and Tannebaum (1957). Aside from strong evidence of face validity, there are also high correlational coefficients between the semantic differential and other attitude inventories (Hicks, 1967). Anderson (1967) tried to assess the stability and validity of semantic space when using an attitude measure other than the semantic differential and discovered that, although there were significant individual deviations in phases of the analysis, the results generally supported the semantic space theory.

The evaluative dimension and attitude measurement

Studies by Fishbein and Raven (1962) and Husek and Wittrock (1962) concur with the statement made by Osgood, Suci, and Tannebaum (1957, p. 190) that "it seems reasonable to identify attitude, as it is ordinarily conceived in both lay and scientific language, with the evaluative dimension of total semantic space."



Summary

All empirical evidence signifies that the semantic differential technique is as reliable and valid as other popular
inventories used in measuring attitude. The fact that it can
assess direction as well as intensity makes it very effective
for this type of evaluation. Because the factor structure is
not necessarily the same across concepts or in even similar
situations, factor analysis should probably be the first step
in treatment of the data. Analysis of differential data
measuring attitude change reveals that a large evaluative
factor usually emerges. Its composition, too, may vary across
concepts and under different conditions.



METHODOLOGY

Procedure

Design

The subjects for this study were 391 Iowa State University students registered during winter quarter, 1968-1969, in five sections of Education 204, Foundations of American Education. Sections A and C were the control group; sections B, D, and E, comprised the experimental group. Students in the experimental group were taught by a different instructor than those in the control group. Students enrolled without knowing which instructor they would have, though a few students changed instructor during the first week of class.

Instructors in both experimental and control classes depended heavily upon lectures, but encouraged participation in classroom discussions, within the limitations imposed by large classes (c. 80 in each section). Both instructors were enthusiastic about their teaching approaches and reading selections.

The control group used Percy Burrup, The Teacher and the Public School System, 2nd ed. (New York: Harper and Row, 1967). Summarized briefly, this text is a description of public education in the United States from its early origins and development up to the present day. The author portrays



⁶Instructors teaching the course estimate that no more than two per cent changed instructors.

schools and teaching in a very favorable way, concluding that American education is basically healthy and sound:

To our educational system we must give major credit for the American ideal -- not yet fully realized, to be sure--of freedom of the individual with reasonable guarantee of equality of opportunity for all. Our rapid rise from colonial status to a position of world leadership in a century and a half is strong evidence of a superior educational system. The relatively rapid assimilation of so many diverse peoples and ideas into a nation with a common purpose -- individual freedom -- attests to the strength of our total educational effort. The highest standard of living, the greatest economic prosperity, the superiority of our scientific and technological achievements, the productivity of our industry, business, and agriculture, our generosity and spirit of helpfulness to countries and peoples who are downtrodden or underdeveloped -- these and many other American characteristics have come because of a number of factors, not the least of which has been our system of education (p. 440).

In the experimental situation, there was no text. Instead, students read selected books and articles pointing out
the ailments of the school system and society in general.
The books were:

Herbert Kohl. Thirty-Six Children (New York: The New American Library. Inc., 1968).--recounts the author's year of teaching sixth grade in Harlem, strongly indicting ghetto school conditions.

John Hersey. The Child Buyer (New York: Bantam Books Inc., 1961). -- satirizes American social-political, and educational attitudes describing the purchase of a ten-year-old male child genius to be used in experiments on behalf of national defense.

John Holt, How Children Fail (New York: Pitman Publishing Corp., 1968).--advances the theories that school environments produce fear, boredom, and confusion in children, causing them to fall short of their capacity to learn and create. By the use of records and diaries which he kept while observing and teaching children, Holt analyzes the strategies children use to cope with the demands of an adult world; the effect of fear and



failure upon students; the distinction between real and apparent learning; and the ways in which schools fail to meet the needs of children.

Herb Snitzer, <u>Living at Summerhill</u> (New York: Collier Books, 1968).—describes a small, private school community in Leiston, England, where students make most of their own rules and where class attendance is not required.

Aldous Huxley, Island (New York: Bantam Books Inc., 1963).--advocates a fictional utopia called "Pala," where the most pressing difficulties facing contemporary man have been solved and thus, by inference, strongly criticizes existing social, political, religious, economic and educational institutions and attitudes.

The articles used in the experimental group were:

Hillel Black, "What Our Children Read," Saturday Evening Post, (October 7, 1967), pp. 27+.

Jim Deacove, "A Teacher's Journal from Kelwood, Manitoba," This Magazine is About Schools, (August, 1966), pp. 55-71.

"Discrimination Against Mexican-Americans," Phi Delta Kappan, (October, 1966), p. 86.

Norman Friedman, "The Schools and the Defeat of the Child: Some Meditations on Three Recent Views of the Plight of the Child in Our Culture," This Magazine is About Schools, (August, 1966), pp. 75-94.

David K. Gast, "Consumer Education and the Madison Avenue Morality," Phi Delta Kappan, (June, 1967), pp. 485-586+.

Merrill Harmin and Sidney B. Simon, "The Year the Schools Began Teaching the Telephone Directory," <u>Harvard Educational Review</u>, (Summer, 1965), pp. 125-130.

Alex Poinsett, "Ghetto Schools--An Educational Waste-land," Ebony, (August, 1967), pp. 52-57.

Robert Rosenthal, "Self-Fulfilling Prophecy," <u>Psychology</u> <u>Today</u>, (September, 1968), pp. 47-51.

Kenneth G. Slocum, "Bible vs. Evolution: Second Monkey Trial is Set for Tennessee," The Wall Street Journal, May 12, 1967.



"Robert Theobald Speaks Out on Student Power," Sooner, (January, 1968(, pp. 20-23+)

Lloyd P. Williams, "Orthodoxy and Scholarly Assumptions: Some Notes on Our Changing Intellectual Climate," Southwestern Philosophy of Education Society Proceedings, (1967), pp. 76-83.

The students in both groups were tested on the first day of classes and again with the same instrument during the last week of the winter quarter. Since neither instructor required attendance, some students were absent on the post test day.

The sample

The number of students pretested in the five sections at the beginning of the quarter was 391. Due to absences, normal attrition, failure to complete the differential successfully, and refusal to participate in the experiment, the number post tested was 312.7 The final N sampling after matching identification numbers was 228, of which 97 constituted the control group and 131 comprised the experimental.

Both sample groups appeared similar in characteristics.

Table 1 shows the frequency counts and percentages of the Various class levels represented in the sampling. The majority of students in both groups were freshmen and sophomores with the class mean for each being at the sophomore level.

The age range for the population in the two groups was



⁷Students were encouraged but not required to answer the semantic differential, since it was felt that forcing completion would bias their responses. 3 people asked not to participate.

"seventeen" to "over 30" with 20 years as the control mean age and 19.68 years as the experimental mean age. (See Table 2.)

Table 1. Frequency counts and percentages of class levels represented in the control and experimental groups

		Control		Experimental	
	Class	Freq. counts	(%)	Freq.	(%)
1.	Freshmen	18	(18.2)	20	(15.2)
2.	Sophomores	43	(43.5)	70	(53.4)
3.	Juniors	25	(25.2)	29	(22.0)
4.	Seniors	10	(10.1)	10	(7.6)
5. 5.	Post graduate	1	(1.0)	1	(0.6)
5.	Grad. student	2	(2.0)	1	(0.6)
7•	Special student	O	(0.0)	1	(0.6)
	TOTAL	99	(100%)	132	(100%)

Table 2. Ages of participants with frequency counts and percentages

Ages			Control		Experimental	
			Freq.	(%)	Freq. counts	(%)
1. 2. 3. 4. 56. 78. 910.	17 18 19 20 21 22 23 24 24-30 Over 30		1 11 41 25 8 4 1 1 2	(1) (11.1) (41.5) (25.2) (8.1) (4) (1) (1) (2) (5)	1 19 57 35 7 5 3 0	(1) (14) (43) (27) (5) (4) (2) (0) (2)
	•	TOTAL	99	(100%)	132	(100%)

Table 3 describes the major fields in which the subjects were enrolled. Although most areas appeared in the total sampling, the heaviest representation came from majors in Home Economics and Child Development-Elementary Education.

Table 3. Major fields of participants with frequency counts and percentagesa

		Control		Experimental	
	Majors	Freq. counts	(%)	Freq.	(%)
1.	Child Devel Elem. Educ.	21	(21.2)	28	(21.2)
2.	AgricVet. Med.	13	(13.1)	10	(7.6)
3.	Nat. Sciences and Math.	7	(7.1)	13	(9.9)
4.	Life Sciences	2	(2.02)	5	(3.8)
5. 6.	Humanities	17	(17.2)	19	(14.4)
6.	Social Sciences	4	(4.05)	13	(9.9)
7.	Engineering	2	(2.02)	í	(0.6)
8.	Home Ec.	25	(25.2)	33	(25.0)
9.	Other	7	(7.1)	10	(7.6)
10.	Undecided	<u>1</u>	(1.01)	0	(0.0)
	TOTAL	99	(100%)	132	(100%)

^aDiscrepancies between the final N sampling and the frequency count totals in Tables 1, 2, and 3 were due to errors in matching students' identification numbers.

The most outstanding curriculum difference between the two group enrollments is seen in Agriculture-Veterinary Medicine and Social Sciences. The percentages and the differences, however, are relatively small. In general, enrollments are proportionally similar.



Measurement Used

Description

The instrument itself consisted of an evaluation form of the semantic differential. The following fourteen concepts comprised the heart of the instrument:

- School Integration
- Punctuality 2.
- American Negro
- Public School Teachers
- Children
- Human Nature
- 7. Interracial Dating
- Absolute Truth
- 9. Church
- 10 Discipline
- 11. Grades
- 12. Racial Prejudice
- 13. Poor People
- 14. Corporal Punishment

Students rated each of these concepts on a series of nineteen bipolar, adjectival scales. These scales are all identified with the evaluative dimension for semantic space. (Osgood, Suci, and Tannebaum, 1957). The scales were rotated for every concept to prevent a response order bias, and nine of the scales were alternated in polarity direction so that there would be no formation of position preference. The following scales were selected:

- l. good-bad
- 2. beautiful-ugly
- successful-unsuccessful
- positive-negative
- 5. clean-dirty
- valuable-worthless
- objective-subjective
- **7. 8.** pleasant-unpleasant
- 9. strong-weak
- 10. nice-awful

- 11. sensitive-insensitive
- 12. happy-sad
- 13. hardworking-lazy
- 14. fragrant-foul
- 15. interesting-boring
- 16. sophisticated-naive
- 17. honest-dishonest
- 18. fair-unfair
- 19. sacred-profane



Students received both written and oral directions for completing the semantic differential (Appendix A).

Assessment

on the basis of the KR-20 formula, reliabilities were estimated for each of the concepts in both pre and post test forms. Results, as seen in Table 4, reveal high reliabilities—0.70 to 0.94—for all but two of the concepts. The post test reliabilities for "School Integration" and "Poor People" were 0.68 and 0.43 respectively, and since these were below 0.70 the concepts were discarded. For the remaining

Table 4. Test reliabilities for semantic differential concepts

Concept		Reliabilities		
		pretest	post test	
1.	School Integration	0.8857	0.6842	
1. 2. 3. 4. 5. 6. 7. 8.	Punctuality	0.8507	0.8222	
3.	American Negro	0.9043	0.7281	
4.	Public School Teachers	0.8958	0.8279	
5.	Children	0.8565	0.8293	
6.	Human Nature	0.8989	0.8111	
7.	Interracial Dating	0.9362	0.7526	
8.	Absolute Truth	0.9097	0.8900	
9.	Church	0.9354	0.7926	
10.	Discipline	0.8619	0.7002	
11.	Grades	0.9092	0.7206	
12.	Racial Prejudice	0.8873	0.7726	
13.	Poor People	0.8691	0.4334	
14.	Corporal Punishment	0.8938	0.8060	



twelve concepts a correlation analysis was conducted on each scale item to determine the usefulness of each one of the nineteen. Analysis of the resulting twenty-four matrixes revealed that all nineteen items were contributing to the measurement of every one of the concepts (Appendix B). The revised differential then consisted of twelve concepts, each of which had been rated on a series of nineteen evaluative scales.

Statistical Treatment

Pretest and post test scale scores with means and standard deviations were obtained for all subjects on all twelve concepts (Appendix C). The <u>t</u> tests were then computed to determine the significance of the differences in the scale score means and variances from pre testing to post testing.

Frequency county, percentages, means and standard deviations were also obtained on both the pre and post tests in regard to the students' commitment to teaching. A computation of t tests determined if significant changes had occurred.

$$\frac{t}{\sqrt{\frac{\sigma_1^2}{N_1} + \frac{\sigma_2^2}{N_2}}}$$



⁸It was felt that for the purposes of this study, a factor analysis was not necessary. Therefore, only correlation matrixes were examined.

⁹The formula used in testing for two tailed <u>t</u> values was:

Interpretation of attitude scores

For purposes of scoring, all the positive poles on the nineteen scales were placed on the extreme left at the zero point and all the negative poles on the extreme right at eight. This gives a possible score range of 0-152. Using this system, any score above the mean (76) indicates preponderance of negative feeling while any score below the mean indicates a balance of positive feelings. Table 5 provides a guide for interpreting the attitude scale score results reported in this paper.

Table 5. Interpretations of mean scores for attitude scales

M score	Interpretation
0-18	Extremely positive (favorable)
19-37	Quite positive (favorable)
19-37 38-56	Moderately positive (favorable)
57-75	Mildly positive (favorable)
76	Neutral
77-95	Mildly negative (unfavorable)
57 -75 76 7 7- 95 96 -11 4	Moderately negative (unfavorable)
115-133	Quite negative (unfavorable)
134-152	Extremely negative (unfavorable)

Interpretation of teaching commitment scores

This analysis of scores followed a similar pattern to those of the attitude interpretation except in the following ways: the extreme left position at zero was the negative pole and the extreme right position at eight was the positive pole; the score range was 0-9 with 4 as the neutral score.



Table 6 below furnishes an approach to interpreting mean scores for students' commitments to teaching.

Table 6. Interpretation of mean scores for the commitment scale

_ 400_	
M score	Interpretation
0-0.99	Extremely uncommitted (negative)
1-1.99	Quite uncommitted (negative)
	Moderately uncommitted (negative)
2-2.99	MODELECTY UNCOMMITTORE (110500110)
3-3-99	Mildly uncommitted (negative)
3-3·99 4	Neutral
4.01-5	Mildly committed (positive)
4.01-5 5.01-6 6.01-?	Moderately committed (positive)
3.01-0	Outto committed (nocitive)
6.01-7	Quite committed (positive)
7.01-8	Extremely committed (positive)



RESULTS

The following results were obtained for the eight null hypotheses adopted (p. 4). Significant changes for each hypothesis are presented in increasing order of \underline{t} value magnitudes. (See Appendix C)

Hypotheses Related to Attitude Change

The first null hypothesis was that there are no significant differences in the attitudes of students in the control and experimental groups before taking Education 204. A comparison of control and experimental group scores on eleven of the twelve concepts revealed no significant differences; however, the concept of "interracial dating" did show marked differences. Both groups were mildly negative in their reactions, but the control group (M = 92) was significantly more negative (.05 level) than the experimental (M = 86). Standard deviations were 19 and 18 respectively. The computed to value, was 2.27 (see Table 7). The null hypothesis, therefore, was rejected for this one concept.

The second null hypothesis was that there are no significant differences between the attitudes of students in the control group before and after taking Education 204. A comparison of pre and post test results indicated that students changed significantly on only one concept, that of "discipline."



Insignificant values **9**48 **1**1 .73 .42 .82 .73 .67 .51 t values for pretest control and experimental comparisonsa 1,661 level 1.92 91. .05 level 2,270 Significant values for N of 110 1.982 level 2.276 2,625 level .01 .005 level 2.871 3.390 level .001 Absolute Truth can Negro The t values Public School Teachers Human Nature Interracial Dating Punctuality pline Scale 2 Children Church Grades Table Table Ameri Disci

and table values are from Snedecor and Cochran (1967, p. 549). I values for 10 level of significance are included but only values beyond the .05 level are treated as significant in the text.

670.

.67

Racial Prejudice

Corporal Punishment At the beginning of the course, they had felt mildly favorable toward this concept (M = 70.85), but at the end they were neutral (M = 76). Pre and post test standard deviations were identical (14.61). A test for <u>t</u> yielded 2.71 which was significant beyond the .01 level (see Table 8). The null hypothesis was rejected for this concept.

The third null hypothesis was that there are no significant differences between the attitudes of students in the experimental group before and after taking Education 204. A comparison of pre and post test results showed that students attitudes had changed toward six concepts. (See Table 9). For the concept "punctuality" students were mildly positive in their responses before and after taking the course. But, they were significantly less positive on the post test (M = 64.94) than on the pre test (M = 60.07). The standard deviation for the pre test was 15.28, and for the post test it was 19.19. The computed \underline{t} value of 2.44 was significant beyond the .025 level.

For the concept "absolute truth" the pre and post means stayed within the mildly positive range. However, the post mean of 74.53 indicated a significantly less positive attitude than the pre test mean of 67.32. The standard deviations were 21.55 on the pre test and 22.16 for the post test. The \underline{t} value of 2.60 was significant beyond the .025 level.

With respect to "grades" students' responses were mildly



Table 8. The t	velues for	r pretest	sod pus	t test	ontrol	The t values for pretest and post test control comparisons a	າຮອ
Scale		Significant	int values	s for N	of 90	suI	Insignificant
	.001 level	.005 level	• 0	• —	.05 level	.10 level	values
Table t values	3.402	2.878	2.631	2.279	1.986	1,661	
Punctual1ty							\$.
American Negro							1.055
Fublic School Teachers							04.
Children							1.405
Human Nature							140.
Interracial Dating							.51
Absolute Truth							96•
Church							1.35
Discipline			2.71				
Grades							.61
Racial Prejudice							.33
Corporal Punishment							16 .

and Cochran (1967, p. 549).

Table 9. The t va	lues for	The t values for pretest and post test experimental	and post	test (xperimer		comparisons
Scale		Significant	nt values	for N	of 130	6	Insignificant
	.001 level	.005 level	.01 level	.025 level	.05 level	level	Sentra
Table t values	3.373	2.860	,617	2.270	1.980	1.658	
Punctuality				2.44			
American Negro						٠	.87
Public School Teachers	5.8				•		
Children							11
Human Nature						1.90	
Interracial Dating							.67
Absolute Truth				2.60			
Church	4.68						
Discipline	6.35						
Grades			2.80				
Racial Prejudice							8 ₇ 0°
Corporal							08.
A TIPETTO TIME							

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a.Snedecor and Cochran (1967, p. 549).

unfavorable on both forms of the test. The mean scores were significantly different, however, at the .01 level (\underline{t} = 2.80). The post test mean was 96.21 and was more unfavorable than the pretest mean of 90.44. The standard deviations were 17.07 and 16.41 respectively.

Changes were significant beyond the .001 level for "church," (<u>t</u> = 4.68), "public school teachers," (<u>t</u> = 5.80), and "discipline," (<u>t</u> = 6.35). Student attitudes toward "church" were in the mildly favorable range before and after taking the Education 204 although the post test mean of 69.47 showed that they were significantly less favorable than the pretest mean of 57.47. The standard deviations for the pretest and post test in order were 22.42 and 21.88. Attitudes toward "public school teachers" were mildly positive before taking the course (M = 66.68) and mildly negative afterward (M = 80.64). The standard deviations changes from 17.76 to 20.30. Students were also mildly positive toward "discipline" at the beginning of the experience (M = 72.29) and mildly negative at the end (M = 86.44). Standard deviations were 16.26 on the pretest and 19.49 on the post test.

The third null hypothesis was rejected for these six concepts.

The fourth null hypothesis was that there are no significant differences between the attitudes of students in the control and experimental groups after taking Education 204



(See Table 10). A comparison of mean scores for the two groups revealed no significant changes for seven of the twelve concepts. For the remaining five, significant changes did occur.

Both types of classes were mildly unfavorable toward "interracial dating." but the control classes were more unfavorable (M = 90.92 and σ = 22.12) than the experimental classes (M = 85.99 and σ = 18.41). The <u>t</u> value of 2.01 was significant beyond the .05 level.

With respect to "grades" the control group was mildly negative (M = 90.99 and σ = 17.10) while the experimental group was moderately negative (M = 96.24 and σ = 16.41). The t value of 2.50 was significant beyond the .025 level.

On the concept "church" both groups were mildly favorable, although the experimental group showed less favorable attitudes (M = 69.47) than the control (M = 61.55). The standard deviations were almost the same: the control was 21.18 and the experimental was 21.88. The <u>t</u> test value was 2.74 and significant beyond the .01 level.

For "discipline" the control classes were neutral (M = 76.26), whereas the experimental group felt mildly unfavorable (M = 86.44). Control and experimental standard deviations were 16.90 and 19.49. The difference was significant beyond the .001 level as evidenced by a \underline{t} value of 4.55.

For "public school teachers" the control group was mildly



Table 10. The t	The t values for post test	: post te	est contr	ol and	t control and experimental	ntal com	compartsons
Scale	63	Significan	ant values	s for N	of 114		Insignificant
	.001 level	.005 level	• •	.025 leve]	Ä	.10 level	values
Table t values	3.390	2.871	2.625	2.276	1.982	1,661	
Punctuality							.23
American Negro							1.35
Public School Teachers	8.01						
Children							76 .
Human Nature							1.54
Interracial Dating					2.01		
Absolute Truth						1.92	
Church			2.74				
Discipline	4.55						
Grades				2.50			
Racial Prejudice							1.1
Corporal Punishment							42.

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^aSnedecor and Cochran (1967, p. 549).

positive (M = 63.97), but the experimental group was mildly negative (m = 80.64). Standard deviations were 16.33 and 20.30 respectively. A \underline{t} test yielded 8.01 which was significant beyong the .001 level.

The fourth null hypothesis was rejected for these concepts.

Hypotheses Related to Teaching Commitment

The fifth null hypothesis was that there are no significant differences in commitment to teaching between students in the control and experimental groups before taking the course (See Table 11). A comparison of mean scores for the two groups showed that they were in the moderately committed range. The control mean was 5.32 with a standard deviation of 1.79, and the experimental mean was 5.77 with a standard deviation of 1.75. The computed <u>t</u> value was 1.96 but not significant. 10 The null hypothesis, therefore, was not rejected.

Table 11. The t values for comparisons of students' commitments to teaching

	Pretest, control	Post test, experimental
Pretest, experimental	T = 1.96	T = 2.00 (.05 level)
Post test, control	T = .04	T = .00

aSnedecor and Cochran (1967, p. 549).



 $^{^{10}}$ The table <u>t</u> value is 1.982 for the .05 level. Snedecor and Cochran (1967, p. 549).

The sixth null hypothesis was that students in the control group show no significant changes in their commitment to teaching. Pre and post test scores showed that both means (5.32 and 5.31 respectively) were almost identical and fell within the moderately committed range. The pretest standard deviation was 1.79, and for the post test it was 1.96. The computed to value of .04 was not significant, and the null hypothesis was not rejected.

The seventh null hypothesis was that students in the experimental group show no significant changes in their commitments to teaching. Analysis of mean scores before and after taking Education 204 showed that students were moderately committed both times. However, they were less committed on the post test $(M = 5.31 \text{ and } \sigma = 1.85)$ than on the pretest $(M = 5.77 \text{ and } \sigma = 1.75)$. This difference was significant beyond the .05 level as evidenced by a <u>t</u> value of 2.00. The null hypothesis was rejected.

The eighth null hypothesis was that there are no significant differences in commitment to teaching between students in the control and experimental groups after taking the course. Post test mean scores for both groups were identical (M = 5.31). The standard deviations were 1.96 for the control and 1.85 in the experimental. All students at the end of the course were moderately committed and there was no significant difference ($\underline{t} = .0$). The null hypothesis was not rejected.

DISCUSSION

This investigation set out to (1) determine the influence of traditional foundations content on students' attitudes. (2) determine the influence of foundations content critical of schools and society on students' attitudes, and (3) evaluate the impact of both types of content on commitment to teaching as a career. This section of the study contains a discussion of findings related to these three major problems and includes an analysis of the patterns of attitude change, a discussion of the findings in this study which relate to some of those reported in other attitude change investigations, and, finally, an assessment of implications of this study for future research.

Traditional Content and Attitude Change

At the beginning of the course, the control classes were favorably disposed toward seven of the twelve concepts: church, punctuality, public school teachers, absolute truth, children, discipline, and human nature. 11 Toward the remaining five concepts—American Negro, grades, interracial dating, corporal punishment, and racial prejudice—the control classes reacted negatively. 12 The post test showed essentially the



ll Ranked from highest to lowest degree of approval. See Appendix C.

^{1.2} Ranked from lowest to highest degree of disapproval. See Appendix C.

same responses for eleven of the twelve concepts—an indication that little general change had occurred. The one statis—tically significant change which did occur—a shift from mildly favorable to neutral on the concept of discipline—is difficult to explain in terms of course content, since it was in the opposite direction from the bias of both instructor and text. 13 From the data available, it is not possible to determine whether the change was related in any way to course content. In view of the change on this item and the general lack of change in all other areas measured, it is at least possible that the control group change on discipline should be attributed to experiences outside of those in the foundations course.

The question which needs to be answered is whether the findings in this study support the contentions of educational foundations critics that such courses in their usual form contribute little to the growth and development of students. The answer is yes. Two strong qualifications to this conclusion, however, must be noted: 1) It is possible that the twelve concepts used to not fully reflect the areas impinged upon by the course; and 2) the method of analysis considered



¹³The control group instructor rated the concept 65; the control group mean was 70.85 initially and 76.26 after the course. The text book philosophy on discipline is stated as follows: "The attitude of adults toward children and youth has changed in the last half century. This 'softening' had had its effect in the school where discipline has been relaxed and perhaps too much permissiveness has been tolerated." (pp. 225-26)

only the entire group and may not adequately reflect the degree of individual change within the group—it is theoret—ically possible for every individual in the group to have changed significantly but for these changes not to be reflected in the means or standard deviations if each positive change was counterbalanced by an equal negative change.

The Experimental Approach and Attitude Change

On the pretest students in the experimental classes showed quite similar, often virtually identical, reactions to those of the control group students except on the concepts of "American Negro" and "interracial dating". Experimental group students reacted more positively than control students on both concepts, though only the "dating" concept differences were significant at .05. 4 Both groups were still well within the "mildly negative" spectrum of the scale.

The experimental classes changes significantly on one-half of the twelve concepts, with the greatest degree of change occurring on "church," "public school teachers," and "discipline." Significant changes of smaller magnitude occurred on "grades," "punctuality," and "absolute truth." Even more interesting are the concepts on which no change or



¹⁴ Control and experimental means on American Negro were 85.45 and 80.82 respectively and on interracial dating were 91.72 and 85.98. The t value for experimental group was high (1.90) but not significant at the .05 level.

"statistically insignificant changes took place: "American Negro, " "interracial dating, " "children, " "human nature, " "racial prejudice," and "corporal punishment." The reasons for relatively large changes on "church" and the lack of change on "American Negro" or "human nature" are not entirely clear from an examination of the readings materials for the course, since all three concepts were treated. Unlike the control group change which seemed in an opposite direction from course content, all the changes recorded in the experimental group were in the directions advocated by course content. Probably the greatest changes occurred in areas where the positions advocated by course content differed most from the expectations, beliefs, and opinions which students held at the beginning of the course--i.e., in areas where content appeared most controversial to students. This explanation is plausible for all concepts except "American Negro" and "interracial dating." Students remained negative on both items. even though course content (and instructor bias) was rather strongly positive. In point of fact, students remained negative on these two concepts in spite of their own strong disapproval of "racial prejudice." This may mean, as Carlson (1956) suggests, that racial prejudice is very difficult to change through course content.

Whatever might be the correct explanations for changes or lack of changes on specific concepts, students in the



experimental group clearly changed more than did control students. This fact suggests that literature critical of schools, teaching, and American society does have greater affective impact than standard foundations text material. That students in neither group changed on the concept "American Negro" suggests that course content per se may not change some deeply rooted attitudes.

Commitment to Teaching as a Career

One of the frequently advanced arguments for making a foundations course the first one taken in a teacher preparation sequence is that it will help students decide whether or not to continue toward a teaching career. This study found no appreciable change in the classes studying tradition content but did reveal a small but significant (.05) negative change in the group using critical literature. Both groups showed "moderate" commitment at the beginning and at the end of the course, but the experimental students, who had been slightly more committed initially, finished no more committed than were control students. While this seems to indicate that the experimental approach was more decisive in producing change, a note of caution is in order. Mean scores, which were used in calculating t values, changed more in the experimental group (Experimental: pre = 5.77; post = 5.31; Control: pre = 5.32; post = 5.31), standard deviations indicate possibly greater polarization taking place within the control



group (Control: pre = 1.79; post = 1.96; Experimental: pre = 1.85; post = 1.75). A different form of data analysis--one treating individual rather than group change would be necessary to verify the real effectiveness of foundations courses in producing changes in attitude toward teaching as a career.

Patterns of Attitude Change

It is interesting that of the twenty-six changes treated in this study (including commitment to teaching) twenty were in a negative direction and that all eight of the statistically significant changes were negative. ¹⁵ In view of the course content, the preponderance of negative change in the experimental group is not surprising, but is somewhat surprising in the control classes. It is possible that there was enough crossfeed between the two groups to have permitted some spill-over from the experimental to the control group. Although this study assumed that such interaction would not occur, there is some informal (and scientifically unverified) evidence that at least a few of the control students did read some of the materials used in the experimental group. Since the reasons for the generally negative changes cannot be



of the 13 experimental changes, only two were positive. The only two concepts on which both experimental and control groups became more positive were American Negro and interacial dating. The control group also became slightly more positive on children and public school teachers. None of the positive changes, however, was significant at the .05 level.

isolated from the data available, generalizations about the meaning of the negative directional changes would be very tenuous at best.

Relationship to Other Attitude Change Investigations

Six of the studies cited in the Review of Literature are related to some of the findings in the present research. For two of the studies, support is given, and for the remaining four the results are inconclusive.

First of all, Hoover and Schutz (1968) discovered that students made significant positive gains toward the concept "Negro" and a significant negative increase toward "fixed absolute facts." Experimental students in the present study became more positive, although not significantly positive, in their attitudes toward "American Negro." and more significantly negative toward "absolute truth." Also, students in the study by Brim (1966) pinpointed eight activities which they felt were significant in producing attitudinal shifts after taking a course. The most important one supported by this study, was the fact that readings of a controversial nature were felt to affect attitude change.

In the second case, four studies in the literature attempted to evaluate the affective influence of instructors' opinions on their students' resulting attitudes. However, no clear cut conclusions can be drawn. Brim (1966) and Dixon



(1967) found a positive relationship to exist, while Ofchus and Gnagey (1960) and Costin (1961) discovered that students! perceptions of the instructors' attitudes were not related to student attitude shifts. This last area was not a central question in the present study, but both instructors did complete the differential, and no patterns of change emerged in the direction of instructors' biases. In the control group, the only significant change (for "discipline") was away from instructor bias, and for the three concepts which had high but not significant t values, ("children," "church," and "American Negro.") the class moved away from the instructors' view on two ("children" and "church") and toward his opinion on one ("American Negro"). In this experimental situation, the group moved away from the instructor's attitudes on "discipline," toward his views on "punctuality," "absolute truth," and "church," and finally, on "public school teachers" and "grades" the instructor's ratings were between the group's mean scores. For the "American Negro" concept (high but not significant at .05 level) the class moved away from the instructor's opinion. Neither class moved toward the instructor's views on commitments to teaching. Therefore, these findings do not actually support the studies of Ofchus and Gnagey (1960) and Costin (1961), nor do they refute the studies which point to a more positive relationship which exists between instructors' biases and student attitude changes.



Implications for Future Research

In view of this study, the following suggestions are made.

1. If this semantic differential is used again in a similar investigation, a factor analysis should be conducted to give a clearer picture of which scale items are most relevant to specific concepts. Also, this type of analysis would probably isolate factors in addition to a large evaluative one.

2. Since the extreme positions on the nine point scale were seldom used, it would be desirable to employ the seven point scale suggested by 07good, Suci, and Tannenbaum (1957). This way the students would not tend to avoid extreme rating positions, and interpretation of the results might appear to be more meaningful.

- 3. It would be beneficial to relate the types of attitudinal changes to some of the background information that has been gathered for each student. These would include such variables as sex, class level, major, and religious background.
- 4. Since the instructors' personalities are always a difficult variable to control it might be more beneficial to have the same instructor teach both types of course approaches, assuming, of course, he could remain enthusiastic in both situations.
- 5. Using the subcultures defined and identified by Gottlieb and Hodgkin (1963) it would be valuable to ascertain if these are operating in a situation similar to the present study and



- if they generate a counteracting effect when treating attitude changes of the population as a whole.
- 6. It would be interesting to compare the students' attitude changes, in both types of courses, to their perception of instructors' attitudes.
- 7. Finally, an analysis and comparison of pre and post test results on individual scores as well as a group mean would give a more accurate picture of the specific changes taking place.



SUMMARY

The aim of the present study was to investigate the affective influence of the traditional textbook approach on the attitudes of students enrolled in Education 204, and to see if an alteration of course content away from the textbook approach to literature critical of schools would have any impact on the attitudes of these students. Another major concern was to evaluate students' attitudes toward teaching as a career in classes using both of these approaches.

The changes were measured by an evaluative form of the semantic differential which in the end consisted of twelve philosophical, sociological and educational concepts that were individually rated on a series of nine point bipolar adjectival scales.

This differential was administered in pre and post test form to all sections of Education 204 during the 1968-1969 winter quarter at Iowa State University. Final sampling was 228. Of this, 97 students in two sections of the course were taught under the traditional textbook approach by one instructor, and 131 students in the remaining three sections were taught by another instructor. Here, they were exposed to a less traditional approach where controversial and critical reading materials were used. The former situation served as the control group and the latter became the experimental group.

Pre and post test scale scores with means and standard



deviations were obtained for all subjects on all 12 concepts. Further, <u>t</u> tests were computed for all scale scores, and the following significant changes resulted:

- 1. Pretest comparisons for the control and experimental groups revealed that they differed significantly (.05 level) with respect to only one concept--interracial dating. There the control was more negative.
- 2. The control group showed only one significant change (.01 level) -- toward the concept of discipline -- after taking the course as compared to before. Change was from positive to neutral.
- 3. In a comparison of pre and post test scores, the experimental group exhibited significant changes (from .025 to beyond .001 level) for six of the twelve concepts—punctuality, absolute truth, grades, church, public school teachers, and discipline—after taking the course. All changes were in the negative direction and all the six except church were more negative than positive after the course.
- 4. In post test comparisons, the control group maintained a significantly more negative attitude (.05 level) than the experimental group toward the concept "interracial dating." In addition to this, other post scores revealed significant differences for the concepts "grades," (.025 level), "church," (.001 level), "discipline," (.001 level), and "public school teachers," (.001 level). In these cases the experimental

group was more negative than the control.

5. <u>T</u> tests were conducted for both groups regarding changes in the students' commitments to teaching before and after taking Education 204. Comparisons yielded only one significant difference. This was between pre and post testings of the experimental group. Here, the experimental students changed to a less committed attitude toward teaching as a career. For pretest comparisons, the control was less committed than the experimental. This <u>t</u> value was very high but not significant. The control group maintained a "moderate" commitment in both testing situations.

The conclusion from these findings is that alteration of course content away from textbook approach toward literature critical of schools produced more attitudinal changes in students than did the textbook approach. The less traditional approach also produced more modification in the students attitudes toward teaching as a career.

The following conclusions found in the review of literature are supported by this study: (1) readings of a controversial nature tend to produce attitude change; (2) attitudes related to deeply held student prejudices are not altered by controversial readings; (3) students do not necessarily change toward the positions held by instructors.



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APPENDIX A



Your cooperation is requested in helping us measure what certain concepts mean to various people. Your responses will have absolutely no bearing on your grade in this course.

Please supply the following information on your answer sheet, using a number 2 pencil. Write you social security number under the red arrow in the section labeled IDENTIFICATION NUMBER beginning in the first blank and writing downward. Then code your number in the space provided for this purpose at the right.

When you have finished coding in your social security number, one space will remain. In that space code the page number. Mark "1" for page one, "2" for page two etc. There will be <u>four</u> pages of answer sheets altogether.

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- 1. In the space provided under number 1, please code in the following information. In which general major area do you anticipate receiving your degree? 0 = CD-El. Ed; 1 = agriculture, including Vet. Med; 2 = natural sciences, including mathematics; 3 = life sciences; 4 = humanities, including music, English, speech, art, languages; 5 = social sciences; 6 = engineering; 7 = home economics; 8 = areas not related to the foregoing; 9 = undecided.
- 2. Please code in your section: 0 = Section A; 1 = Section B; 2 = Section C; 3 = Section D; 4 = Section E.
- 3. Code in your age: 0 = 17; 1 = 18; 2 = 19; 3 = 20; 4 = 21; 5 = 22; 6 = 23; 7 = 24; 8 = 25-30; 9 = over 30.
- 4. Code in your student clasification: 1 = Fr; 2 = Soph; 3 = Jr; 4 = Sr; 5 = Post-grad; 6 = Grad; 7 = Spec. student.
- 5. Under items 5 and 6 code in your religions background based on the following groups:

Item 5

- 0 Agnostic
- 1 Atheist
- 2 Baptist (Northern)
- 3 Baptist (other than Northern)
- 4 Christian Science
- 5 Congregational
- 6 Disciples of Christ
- 7 Episcopal
- 8 Evangelical Free Church
- 9 Friends

Item 6

- O Latter Day Saints
- 1 Lutheran
- 2 Methodist
- 3 Pentacostal
- 4 Presbyterian
- 5 Roman Catholic
- 6 Seventh Day Adventist
- 7 Unitarian
- 8 Jewish
- Other



- 7. If you are still a communicant in the church which you indicated above, but do not attend very often, mark a "0". If you are still a communicant and you attend regularly, mark "1". If you are now a communicant in some church other than the one you indicated in items 5 and 6 but you do not attend regularly mark a "2". If you are now a communicant in some church other than the one which you indicated above, and you attend regularly mark a "3". If you are not now a communicant in any church, mark "4".
- 8. By coding in one of the spaces provided under item 8, rate yourself from 0 through 8 on the following question:

How would you rate your own religious beliefs as compared with those of most other Americans who are members of your own church?

0	1	2	3	4	5	6	7	8
much m		more conservative		bout the		more liberal	mu	ch more

9. By coding in one of the spaces provided under number 9, rate yourself on the following question:

Do you feel you are religiously more conservative, more liberal or about the same as most other Americans?

0	1	2	3	4	5	6	7	8
much m		more		about the		more		h more
conser	vative	conservative		same		liberal		liberal

10. In the space provided under item 10, rate your present commitment to teaching as a career.

0	1	2	3	4	5	6	7	8
•	lefinitely ommitted	moderat uncommi	•	neutral	moder comm	ately itted	very	definitely committed

11. Using the following code, estimate how long you have had the present committment. 0 = under 1 month; 1 = 1-3 months; 2 = 3-6 months; 3 = 6-12 months; 4 = 1-2 years; 5 = 2-4 years; 6 = 4-6 years; 7 = since childhood.



DIRECTIONS

On each page of the booklet, you will find a different concept to be judged. You are to rate the concept on each of 19 scales in order by selecting a number between 0 and 8 (inclusive) on the scale. The direction on the scale and the degree of the characteristic of the concept you are judging.

Here is a sample concept to be judged and a sample scale to be used:

beneficial 0 1 2 3 4 5 6 7 8 harmful

If you feel that drugs are <u>much more beneficial</u> than harmful you would choose a rating of 0. If you feel that drugs are <u>considerably more beneficial</u> than harmful you would mark 1; if <u>moderately more beneficial</u> than harmful a 2; if only <u>slightly</u> more beneficial than harmful, a 3.

If you feel neutral on the concept, or if you feel the "beneficial-harmful" scale does not apply to the concept drugs, you would mark a 4. IMPORTANT: Please keep in mind that you will not be using the space marked "9" on your answer sheet.

If you feel that drugs are <u>only slightly more harmful</u> than benficial, you would mark space 5; if <u>moderately more harmful</u> than beneficial, you would mark 6; if <u>considerably more harmful</u> than beneficial you would mark 7; if <u>much more harmful</u> than beneficial you would mark 8.

PLEASE MAKE YOUR JUDGMENTS ON THE BASIS OF WHAT THESE CONCEPTS MEAN TO YOU!

IMPORTANT

- Be sure that you respond on every scale for every concept DO NOT OMIT ANY!
- 2. Never give more than one rating to each scale.

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3. Work quickly, spending on the average no more than 5 to 10 seconds on each scale.

Make each item a separate and independent judgment. Do not try to remember how you rated similar items earlier in the test. Do not worry or puzzle over individual items. It is your first impressions—the immediate "feelings" about an item—that we want; however, do work carefully because we want your true impressions.

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CONCEPT: SCHOOL INTEGRATION

12.	bad ,	0	1	2	3	4	5	6.	7	8	good
13.	beautiful	0	1	2	3	4	5	6	7	8	ugly
14.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
_15.			l •				5		7	8	negative
16.	dirty			2	3	4	5	6	7	8	clean
17.	valuable	0	1	2	3	4	5	6	7	8	worthless
18.				2				6	7	8	subject iv e
19.		0	1	2	3				7	8	unpleasant
20.	•	0	1	2	3	4	5	6	7	8	strong
-21.	sensitive		1	2	3	4	5	6	7	8	insensitive
22.	sad	0	1.	2	3	4	5	6	7	8	happy
_ 23.	sacred	0		2	3	4	5	6	7	. 8	profane
24.	hardworking .	0	1	2	3	4	5	6	7	8	lazy
				2							nice
	fragrant										foul
										,	interesting
	sophisticated						•				naive
				2							honest
	unfair										fair
		-									

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CONCEPT: PUNCTUALITY

31.	weak	0	1	2	3	4	5	6	7	8	strong
32.	sensitive	0	1	2	3	4	5	6	7	8 .	insensitive
33.	pleasant	0	1	2	3	4	5	6	7	8	unpleasant
34.	sad	0	1	2	3	4	5	6	7	8	happy
35.	sacred	0	1	2	3	4	5	6	7	8	profane
36.	objective	0	1	2	3	4	5	6	7	8	subjective
37.	hardworking	0	1	2	3	4	5	6	7	8	lazy
38.	valuable	0	1	2	3	4	5	6	7	8	worthless
39.	awful	0	1	2	3	4	5	6	7	8	nice
40.	dirty	0	1	2	3	4	5	6	7	<u>8</u>	clean
41.	fragrant	0	1	2	3	4	5	6	7	8	foul
42.	positive	0	1	2	3	4	5	6	7	8	negative
43.	boring	0	1	2	3	4	5	6	7	8	interesting
	unsuccessful										
	sophisticated	•									naive
46.	beautiful	()	1	2	3	4	5	6	7	8	ugly
									7		honest
48.	bad	0	1	2	3	4	5	6	7	8	good
49.	unfair	0	1	2	3	4	5	6	7	8	fair



CONCEPT: AMERICAN NEGRO

50.	sensitive	0	1	2	3	<u> </u>	5	6	7	8	insensitive
51.	sad	0	1	2	3	4	5	6	7	8	happy
52.	sacred	0	1	2	3	4	5	6	7	8	profane
53.	hardworking	0	1	2	3	4	5	6	7	8	lazy
54.	fragrant	0	1	2	3	4	5	6	7	8	foul
55.	boring	0	1			4	5	6	7	8	interesting
56.	sophisticated	0	1	2	3	4	5	6	7	8	naive
57.	dishonest	0	1	2	3	4	5	6	7	8	honest
58.	unfair	0	1	2	3	4	5	6	7	8	fair
59.	bad	0	1	2	3	4	5	6	7	8	good
60.	beautiful	0	1	2	3	4	5	6	7	8	ugly
61.	unsuccessfu1	0	1	2	3	4	5	6	7	8	successful
62.	positive	0	1	2	3	4	5	6	7	8	negative
63.	dirty	0	1	2	3	4	5	6	7	8	clean
64.			1	2			5	6	7	8	worthless
65.			1		3					8	subjective
66.	awful	0	1	2	3	4	5	6	7	8	nice
67.	pleasant	0	1	2		4	5	6	7	8	unpleasant
68.	weak	0	1	2						8	strong



CONCEPT: PUBLIC SCHOOL TEACHERS

69.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
							5				fair
,1.	positive										negative
							5				honest
3.		_									subjective
4.							5				
5.		0									strong
6.	awful	0					5				nice
	•						5				insensitive
.8.							5				profane
	hardworking										lazy
	sad			2		4		6			happy
		0		2				6	7	8	interesting
					3			_			unpleasant
	sophisticated									8	naive
										8	worthless
		0		_			5				
					3				7		
		0	1				5				good
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CONCEPT: CHILDREN

18.	weak	0	1	2	3	4	5	6	7	8	strong
19.	unpleasant			2	3	4	5	6	7	8	pleasant
₂ 20.	objective	0	1		3	4	5	6	7	8	subjective
21.	valuable	0	1	2	3		5	6	7	8	worthless
22.	dirty	o	1	2	3	4	5	6	7	8	clean
23.	positive	0	1	2			5	6	7	8	r.egative
24.	unsuccessful			2		4	5	6	7	8	successful
25.	beautiful	0	1				5		7	8	ugly
26.	bad	0	1				5			8	good
27.	unfair	0	1	2	3	•	5			8	fair
28.	dishonest	0	1	2	3	4	5	6	7	8	honest
، 29 م	sophisticated		1	2	3	4	5	6	7	8	naive
30.		0	1	2	3	4	5	6	7	8	interesting
	fragrant	0	1	2	3	4	5	6	7	8	foul
		()	1	2	3	4	5	6	7	8	nice
	hardworking	()	200 avy 4000	2		4	5	6	7	8	lazy
	sacred	0	1	2	3	4	5	6	7	8	profane
	sad	0	1	2	3	4	5	6	7	8	happy
	sensitive	0	والمستور ويوستوره	2	3	4	5	6	7	8	insensitive
			<u> </u>								

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CONCEPT: HUMAN NATURE

37.	dirty .	0	1.	2	3	4	5	6	7	<u>.</u>	clean
38.	valuable	0	!	2	3	4	5	6	7	8	worthless
. 39.	objective	0	1	2	3	4	5	6	7	<u>8</u>	subjective
40.	pleasant	0	1	2	3	4	5	6	7	8	unpleasant
41.	weak	0	1	2	3	4	5	6	7	8	strong
42.	sensitive	()	1	2			5	6	7	8	insensitive
43.	sad	()	1	2	3	4	5	6	7	8	happy
. 44.							5	6	7	8	profane
, 45 .	hardworking	0	1	2	3	4	5	6	. 7	8	lazy
			1				5		7	8	nice
	•		1						7	8	foul
	,	0			3		5				interesting
	sophisticated					4		6			
											honest
			1								
			1								
			1								
			1								successful
55.	positive	·		•		• •		•		•	negative

CONCEPT: INTERRACIAL DATING

56.	awful	0	1	2	3	4	5	6	7	8	nice
57.	fragrant	0	1	2	3	4	5	6	7	8	foul
58.	boring	0	1	2	3	4	5	6	7	8	interesting
59.	sophisticated	0	1	2	3	4	5	6	7	8	naive
60.	dishonest	0	1	2	3	4	5	6	7	8	honest
6.1. •	unfair	0	1	2	3	4	5	6	7	8	fair
62.	bad	<u>.</u>	1	2	3	4	5	6	7	8	good
_63.	beautiful	0	1	2	3	4	5	6	7	8	ugly
64.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
65.	positive	0	1	2	3	4	5	6	7	8	negative
66.	dirty	0	1	2	3	4	5	6	7	8	clean
, 67.	valuable	0	1	2	3	4	5	6	7	8	worthless
,68.	objective	()	1	2	3	4	5	6	7	8	subjective
·69 .	pleasant	()	1	2	3	4	5	6	7	8	unpleasant
70.	weak	()	!	2	3	4	5	6	7	8	strong
1.	sensitive	0	1	2	3	4	5	6	7	8	insensitive
2.	sad	()	1	2	3	4	5	6	7	8	happy
? .	sacred	Ö	1	2	3	4	5	6	7	8	profane
4.	hardworking	()	<u>.</u>	2	3	4	5	6	7	8	lazy



CONCEPT: ABSOLUTE TRUTH

5.	bad	0	1	2	3	4	5	6	7	8	good
6.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
7.	dirty	0	1.	2	3	4	5	6	7	8	clean
8.	objective	0	1	2	3	4	5	6	7	8	subjecti ve
9.	pleasant	0	1	2	3	4	5	6	7	8	unpleasant
10.	sensitive	0	1	2	3	4	5	6	7	8	insensitive
11.	sacred	()	1	2	3	4	5	6	7	8	profane
12.	awful	0	1	2	3	4	5	6	7	8	nice
13.	boring	0	1	2	3	4	5	6	7	8	interesting
14.	dishonest	0	1	2	3	4	5	6	7	8	honest
15.	beautiful	0	1	2	3	4	5	6	7	8	ugly
16.	positive	0	1	2	3	4	5	6	7	8	negative
17.		0	1	2	3		5	6	7	8	worthless
18.		0	1	2	3	•				8	strong
19.			1		3		5	6	7	8	happy
20.			1				5	6	7	8	lazy
. 21.		0			3		5		7	8	foul
22.		0				4	5	_	7	8	naive
	unfair	Selection of Assessed	1						7	8	fair
											

CONCEPT: CHURCH

gai.	.24.	beautiful	0	1	2	3	4	5	6	7	8	ugly
	25.	positive	0	1	2	3	4	5	6	7	8	negative
	26.	valuable	0	1	2	3	4	5	6	7	8	worthless
	27.	weak '	0	1	2	3	4	5	6	7	8	strong
	28.	sad	0	1	2	3	4	5	6	7	8	happy
	29.	hardworking	0	1.	2	3	4	5	6	7	8	lazy
	30.	fragrant	0	1	2	3	4	5	6	7	8	fou1
,	31.	sophisticated	0	1		3	4	5 	6	7	8	naive
	32.	unfair	0	1	2	3	4	5	6	7	8	fair
	33.	bad	0	1	2	3	4	5	6	7	8	good
	34.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
	35.	dirty	0	1	2	3	4	5	6	7	8	clean
	36.	objective	()	1	2	3	4	5	6	7	8	subjective
	37.	pleasant	0	1.	2	3	4	5	6	7	8	unpleasant
•	38.	se nsitive	0	1	2.	3	4	5	6	7	8	insensitive
•	39.	sacred	0	1	2	3	4	5	6	7	8	profane
	40.	awful	0	1	2	3	4	5	6	7	8	nice
	41.	boring	0	1	2	3	4	5	6	7	8	interesting
	42.	dishonest	0	ļ	2	3	4	5	6	7	8	honest



CONCEPT: DISICPLINE

43.	beautiful	0	1	2	3	4	5	6	7	8	ugly
44.	bad	0	1	2	3	4	5	6	7	8	good
45.	positive	0	1	2	3	4	5	6	7	8	negative
46.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
47.	•	0	1	2	3	4	5		7	8	worthless
	dirty	0	1	2	3	4	5	6	7	8	clean
	objective	o .	1	2	3	4	5	6	7	8	subjective
	weak	0	1	2	3	4	5		7	8	strong
		0	1	2	3	4	5	6		8	unpleasant
21.	pleasant	•	•								-
52.	sensitive	0	1	2	3	<u>.</u>	5	.	7 	8	insensitive
53.	sad	0	1.	2	3	4	5	6	7	8	happy
. 54 .	hardworking	0	1	2	3	4	5	6	7	8	lazy
55.	sacred	0	1	2	3	4	5	6	7	8	profane
	awful	0	1	2	3	4	5		7	8	nice
		Ministerior Per-	1				5	_	7	_	fou1
							_				
_/ 58.	sophisticated	•	<u>.</u>	2		<u>.</u>	5	6			naive
59.	dishonest	0	1	2	3	4	5	6	7	8	honest
60.	unfair	0	1	2	3	4	5	6	7	8	fair
61.	boring '	()	***************************************	2	3	4	5	6	7	8	interesting
			·			·····					



CONCEPT: GRADES

62.	bad	0	1	2	3	4	5	6	7	8	good
63.	beautiful	0	1	2	3	4	5	6	7	8	ugly
64.	dirty	0	1	2			5	6	7	8	clean
65.	valuable	0		2	3	4	5	6	7	8	worthless
66.	pleasant	0		2	3	4	5	6	7	8	unpleasant
67.	sad	0			3	4	5	6	7	8	happy
68.	sacred	0	ļ	2	3	4	5	6	7	8	profane
69.	awful	0	1	2	3	4	5	6	7	8	nice
- 70 °	fragrant	0	1	2	3	4			7	8	foul
1.	dishonest	0		2			5	6	7	8	honest
2.	unfair	0	1	2	3	4	5	6	7	8	fair
3.	unsuccessful	0	1	2	3	4	5	6		8	successful
	positive							6 .	7	8	negative
											subjective
6.	weak										
											insensitive
8.							5				
9.	boring										
	sohpisticated										naive
		<u> </u>									·

11

CONCEPT: RACIAL PREJUDICE

11.	unfair	0	1	2	3	4	5	6	7	8	fair
12.	bad	0	1	2	3	4	5	6	7	8	good
13.	dishonest	0	1	2	3	4	5	6	7	8	honest
14.	beautiful	0	1	2	3	4	5	6	7	8	ugly
15.	sophisticated	0	1	2	3	4	5	6	7	8	naive
16.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
17.	boring	0	1	2	3	4	5	6	7	8	interesting
18.	positive	0	1	2	3	4	5	6	7	8	negative
19.	fragrant	0	1	2	3	4	5	6	7	8	foul
20.	dirty	0	1	2	3	4	5	6	7	8	clean
21.	awful	0	1	2	3	4	5	6	7	8	nice
22.	valuable	0	1	2	3	4	5	6	7	8	worthless
23.	hardworking	()	1	2	3	4	5	6	7	8	lazy
24.		0	1	2	3	4	5	6	7	8	subjective
~25 .	sacred	()	1	2	3	4			7	8	profane
26.	sad	()	<u> </u>	2	3	4	5	6	7	8	happy
27.	pleasant	()	1	2	3	4	5	6	7	8	unpleasant
28.	sensitive	0	1	2	3	4	5	6	7	8	insensitive
29.	weak	()	1	2	3	4	5	6			strong

79

CONCEPT: POOR PEOPLE

30.	bad .	0	1	2	3	4	5	6	7	8	good
31.	beautiful	0	1	2	3	4	5	6	7	8	ugly
32.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
33.	sophisticated	0	1	2	3	4	5	6	7	8	naive
	dishonest										
				2							
36.											negative
	• 6 6										clean
											worthless
39.		0		2							
		0					5		7		
	boring						5		7	8	interesting
				2	3	4	5	6	7	8	subjective
									7	8	unpleasant
											happy
				2							profane
				2					7		lazy
				2							strong
				2							insensitive
×40.	SCHOTLINE				<u>:</u>						

80

CONCEPT: CORPORAL PUNISHMENT

49.	sophisticated	0	1	2	3	4	5	6	7	8	naive
50.	boring	0	1	2	3	4	5	6	7	8	interesting
51.	hardworking	0	1	2	3	4	5	6	7		lazy
.52.	sensitive	0	1	2	3	4	5	6	7	8	insensitive
	weak	Ó	1	2	3	4	5	6	7	8	strong
54.	objective	0	1	2	3	4	5	6	7	. 8	subjective
55.	positive	0	<u>l</u>	2	3	4	5	6	7	8	negative
56.	unsuccessful	0	1	2	3	4	5	6	7	8	successful
57.	unfair	0	1	2	3	4	5	6	7	8	fair
	dishonest	0	1:	2	3	4	5	6	7	8	honest
58.		0	1	2	3	4	5	6	7	8	foul
.59.	fragrant	0	<u>.</u> !	2	3	4	5	6	7	8	nice
	awful	()	1	2	3	4	5	6	7	8	profane
61.		0	1.	2	3	4	5	6	7	8	happy
62.		()	1	<u>.</u> 2	3	4	5	6	7	8	unpleasant
	pleasant	()	1	2	3	4		6	7		•
	valuable			2	3	4	5	6	7		
	dirty	0	1	2	3	4	5	6	7		
66.	beautiful	0	<u>!</u> !			4	·5	6	7		
67.	bad	0	1	<u>.</u>	<u>.</u>	•	•_	•	•	<u> </u>	good

68. Code "1" if you are male and "2" if you are female.



APPENDIX B



Item correlation matrix #1 for the punctuality scale as seen from pretest observations

ERIC Afull East Provided by EBIC

11							,			00.	207	22	038	96	367	367	06	.3247
10									00	530	$\vec{61}$	75	26	77	69	02	05	.3372
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9					8	25	.0759	18	07	17	02	2	50	02	14	56	42	
2				0	22	78	41	60	15	78	95	60	32	77	56	77	10	.2103
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17	1.000 1854 .5339
16	1.000 .3360 .1736
15	1.000 .4248 .2790 .1783
14	1.000 .1952 .2344 .1647 .1646
13	1.000 1985 3746 3421 2309 0725
12	1.000 1806 2423 3239 2324 3361 4858 3968
Item No.	1847975 184797

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18	1.000
17	1.000 .3478
16	1.000 .3429 .0058
15	1,000 4225 3873 3539
14	1.000 4310 2021 4384 6080
13	1.000 1.000 1094 0338 1668 1644
12	1,000 0,512 4,663 4,345 2,847 3,409 52,53
Item No.	2525256

Item correlation matrix #3 for the American negro scale as seen from pretest observations

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16	1.000 4000 5955 5955 6969 4338
18	5466 3995 4835 6829 5977 4971
19	1.000 4487 3666 3917 3707 4820 2726 1373 2726
17	1.000 6070 6075 4224 4224 6447 5065 0749 3543
15	1.000 3493 3919 3919 4573 4600 1249 4649
13	1.000 2.945 4607 2891 5444 4755 4735 4735 4735 4032
11	1.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000
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71	1.000 4071 5325 2925 1426 3158 3676 2994
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Item correlation matrix #7 for the children scale as seen from pretest observations

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19	1.000 4903 1572 1190 2963 2947 2492 2492
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16	1.000 3409 2026 3066 3164 4112 3705 3602
14	1.000 22211 2353 3564 1623 0154 2811 2852 1982 1982
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Item correlation matrix #9 for the human nature scale as seen from pretest observations

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5	1.000 2437 4244 2746 3343 3343 3915 4042
4	1.000 .3561 .2762 .4376 .498 .498 .4933 .3433
2	1.000 3665 3687 3133 3102 3102 2586 3247
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3	1.000 3633 4132 4871 3633 48871 4891 4891 4609 4609 5082 5157
9	1.000 1.915 1117 0042 0042 2253 2084 2088 1230 1190 1190 2584 1031
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	.2393	1748	1977	1.000				
7	.1541	1265	2140	.3864	1.000			
7	3402	1437	0697	. 5818	.3232	1.000		
S	1891	0405	.0321	.3415	.2153	.3272	1.000	
~	.2259	N	1727	.3912	.3878	.3921	.2265	1.000

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ERIC Full text Provided by ERIC

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16	1.000 5797 4915 4523 5219 2602 3314 4003
17	1.000 3518 5304 5217 2749 2143 2031
13	1.000 2933 2933 2903 3391 3685 2263 2263 1547
6	1.000 3186 3892 6198 5741 5219 3776 4327
5	1.000 3422 3456 5543 5543 3305 4117 2966 4690
2	1,000 3314 3792 1952 4015 4015 2270 2270 2638 2979
3	1.000 2635 6144 6144 6144 2633 2644 2633 2633 2633 2631 2631 2631 2631 2631
9	1.000 -0018 -0172 -0172 -0346 -1054 -0261 -0259 -1218 -0259 -1250 -1250
10	1.000 0903 0903 2697 4728 24723 4503 4503 4503 1690 1690
14	1.000 .3519 .0256 .3304 .2703 .4130 .2671 .4392 .3572 .3247 .1618
18	1,000 4799 1,4799 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409 1,409
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12	0	ŀ						
ω	0	1.000						
_	0	. 5209	1.000					
15	4167	.3864	. 5427	1.000				
†	4	.3273	.3641	.2947	1.000			
11	3034	28	.3658	.3641	.2628	1.000		
15	~	.4133	.2118	.2827	.3482	.1804	1.000	
19	. 5054	.6154	.4835	7707	.3372	.2955	.3312	1.000
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	1
16	1.000 1.000 1.579 6968 0730 2.339 .2526 .5269
17	1.000 .6580 .2294 .8036 .4601 .3153 .4967
13	1.000 .5929 .5560 .1105 .9911 .1693 .1693
6	1.000 .5883 .7441 .6707 .2059 .1534 .2462 .2462 .2462
5	1.000 7335 6317 6597 6131 1117 6712 0752 2848 -2446 -2446 -2446 -2357 -2357
2	1.000 5774 6035 4835 4510 5209 0040 0023 1921 1921 1921 1921
3	1.000 0.000 0.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000
9	1.000 2293 1.5293 1.553 0.0572 0.0153 0.0138 0.0136
10	1.000 1.000 0611 4592 6119 5730 5730 5855 5816 1798 1798 1798
14	1.000 2251 2635 1893 1893 12664 1904 1904 1904 1904 1904
18	1.000 4.267
Item No.	845 666666666666666666666666666666666666

19	1.000
15	1.000
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47	1.000 0759 .2041
15	1.000 0571 .7885 3528
1	1.000 .1987 .1844 .1602 0161
ထ	1.000 1464 -3843 -3269 -3426 -5292 -5292
12	1,000 2477 2549 0892 2337 1112 1467 2821
Item No.	22 - 23 - 126

Item correlation matrix #15 for the corporal punishment scale as seen from pretest observations

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	1																		ı
11											00.	416	12	428	8	13	17	17	.3055
17										9	05	†6 †	38	8	36	45	451	7	. 5252
19									.00	662	17	519	2	73	16	02	50	50	.6655
14								8	.4439	442	55	25	77	97	15	67	03	3	6
12							8	20		55	16	81	96	70	78	21	70	70	28
9						00	35	98	87	29	79	92	8	74	53	22	62	62	.1919
7					00	† 8	95	73	S	2	13	80	52	33	58	5	37	٠,	.3618
2				00	287	85	262	342	Ñ	79	31	28	33	66	96	8	02	02	.3356
17			00	150	69	38	53	294	77	36	81	75	03	88	03	02	0	01	. 2056
13		00.	99	43	H	190	11	14	82	83	97	12	000	48	68	20	29	29	.0460
15	18	52	42	00	83	96	87	65	27	89	73	47	20	58	22	70	26	81	4060
Item No.	15				_	9			19				\	4	~	∞			18

18	1.000
16	1.000
10	1.000
8	1.000 .3841 .4017
3	1.000 3994 3379 6072 4218
77	1.000 .6566 .3905 .3625 .5361
5	1.000 .2926 .3321 .3858 .4361 .4060
6	1.000 4270 6784 5586 5018 4491 5466
Item No.	860 au 459

Item correlation matrix #16 for the corporal punishment scale as seen from post-test observations

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Item No.	15	13	17	2	1	9	12	14	19	17	11
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13	.2891	00									
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~	82	53	049	9	00						
9	68	83	207	03	47	Ó					
	24	84	99	84	62	50	8				
14	22	28	00	23	07	76	86	00			
	78	59	59	72	29	8	59	69	00		
	60	33	02	18	13	28	が	18	602	00	
	13	17	66	92	33	61	75	80	89	69	00
0	2	19	#	81	12	92	78	12	770	59	11
Ŋ	40	53	37	18	77	03	73	97	18	93	42
	83	202	98	22	93	42	3	8	15	990	34
m	33	90	27	10	0.5	23	77	27	55	640	21
∞	7	11	29	=	1147	.0620	S	.1953	.4566	.3986	.3349
10	86	67	27	77	91	67	IJ	は	90	16	22
9 1	76	91	31	72	0.5	72	89	19	60	68	21
18	.3512	.2153	.3045	S	98	78	6	2	95	85	9

18		2 1.000
16	1.000	.4782
10	- ·	1043
8	1.000 .3468 0099	.1445
3	1.000 .0386 2492 .5286	.3927
4	1.000 .5528 0784 3125	.3911
5	のほうなです	.0200
6	1,000 1,028 3,350 0,684 0,846	=
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	1
4	1.000 1.873 1873 4734 4734 1926 1926
2	1.000 1072 2293 1423 2124 1571 2557 2467 2467
3	1.000 0942 6057 1820 4620 4620 1937 1917
1	1.000 1.331 0.875 1223 2147 1410 0207 3607 2482
9	1.000 1002 1002 0603 0028 0133 0028 1063 1063
10	2000 2012 3012 2356 2356 2554 2611 2681 2581 2581 2581
8	1.000 2428 1701 4498 1708 2099 2009 2009 2009 3077 4640
14	1.000 3712 4239 1339 3775 1633 1763 1763 1763 1763 1763 1763 1763
12	1.000 4222 3264 3064 1473 3682 1197 1274 1274 1517 1058 3416
18	1.000 5054 4422 3145 3145 12859 1874 1895 1865 1865 3707
16	1.000 4.1111 3979 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000
Item No.	182480010040015555 17555

1	1	
	13	1.000
	19	1.000
	17	1.000 .5561 .1927
	15	.3621 .2182 .1962
	11	1.000 .2374 .1479 .2995
	6	1.000 .4683 .2688 .1592 .3891
	5	1.000 .3056 .3384 .3159 .2263 .0531
	7	1.000 3151 2165 2201 3715 2896 1813
	Item No.	~~~1256E



Item correlation matrix #18 for the discipline scale as seen from posttest observations

ERIC AFUIT TEXT PROVIDED BY ERIC

4	1.000 4283 -3819 -1654 -0470
2	1.000 .4812 .5319 .0913 .3202 .1470 .0718
3	1.000 3841 5826 3564 1849 1507 0079 0352
1	1.000 3256 2387 1780 .0629 .2613 .2613
9	1.000 2064 .0346 .0296 .0232 .0232 .0583
10	1.000 2477 3191 -3356 -1850 -1850 -3667 -0274 -0274 -2584
8	1.000 1.354 1.952 -1704 1.1309 1.1309 1.1406 3125 0781
7.7	1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000 1.000
12	1.000 4734 5526 2120 35120 3519 10504 11927 11964 11964 11964 11964
18	1.000 1.221 1.000 1.023 1.023 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080 1.080
16	1.000 1.0142 1.0142 1.009 1.009 1.002 1.002 1.002 1.002 1.003 1.003
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13	1.000
19	1.060
17	1.000
15	1.000 .4336 1701
11	1.000 1061 3508 .5083
6	1.000 .5236 .2186 -2413 .5730
5	1.000 0971 0846 0846 0430 2337 0908
2	1.000 4132 .0084 .0287 .3902 .1550
Item No.	~~

Item obser	corre	lation m	matrix 4	#19 for	the rac	racial pre	pre judice	scale as	s seen	from pre	test
Item No.	19	18	17	16	15	14	13	12	11	10	6
19	83	0									
17	5070	.5311	1.000	1.00							
کر .	5	61	56	4470	00	(
14	83	8	30	.145	.2190	1.000	0				
13	S	40	ر د د	.037	3	1 2					
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ω	60	39	40	,617	58	16	5	560	\$ 0 1	451	577
~	8	38	20	.363	11	53	70	251	の ろ	278	S. 33.
9	スス	22	52	.319	25	な	10	34	36	66.	ひん
Ŋ	72	63	56	.413	25	36	96	ろろ	81	443	20
4	5	10	83	.593	8 2	→	.0795	3997	.4301	. 5096	.7312
m	39	23	62	.559	77	32	となっ	24	ろら	41	\mathcal{L}_{i}
~	9	97	23	.114	36	92	80	67	9	31	7
H	16	98	69	.072	99	55	8	79	03	84	02

1	1.000
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3	1.000 .2140 .1061
ħ	1.000 .5825 .0755
5	1.000 .3895 .4562 .0677
9	1.000 .1797 .2015 .2952 .1756
2	1.000 .1993 .3280 .2516 .2630 .1284
ω	1.000 3933 2828 4644 5652 5926 1850
Item No.	B とら ろ 4 ろ る 4 の

Item obser	CO	rrelation tions	matrix	#20 for	the rac	racial pre	prejudice	scale a	as seen	from	posttest
Item No.	19	18	17	16	15	14	13	12	11	10	6
19	00										
81	02	8									
17	22	89	1.00								
16	50	89	112	1.00							
15 -	7	62	. 508	-,166	1.000						
14	37	61	183	.313	 ;	00					
13	33	88	359	396	α	47	00				
72	56	50	002	. 558	23	さん	28	00			
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16	1.000 0874 1198 11198 1470 2375 7077 7077 6658 6658 6658
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	6881 6881 - 1067 - 75377	2149 - 0890 1 3783 4114 4374 6881 - 0578 - 1067 4432 6377 -

Key to correlation matrixes

Item #	Meaning of scale poles					
1	strong - weak					
2	sensitive - insensitive					
3	pleasant - unpleasant					
4	happy - sad					
5	sacred - profane					
6	objective - subjective					
7	hardworking - lazy					
8	valuable - worthless					
9	nice - awful					
10	clean - dirty					
11	fragrant - foul					
12	positive - negative					
13	interesting - boring					
14	successful - unsuccessful					
15	sophisticated - naive					
16	beautiful - ugly					
17	honest - dishonest					
18	good - bad					
19	fair - unfair					

APPENDIX C



Instructors means and means and standard deviations for control and experimental groups

Concepts	pretest		Control	instructor	
C C C C C C C C C C C C C C C C C C C	M	σ	M	σ	M
Punctuality	61.44	15.43	64.40	17.26	63
American Negro	85.45	19.06	82.29	4	54
Public school teachers	64.87	15.23	63.97	16.33	42
Children	66.50	14.13	63.64	15.39	49
Human nature	73.48	16.57	73.64		61
Interracial dating	91.72	18.88	90.22		53
Absolute truth	65.94	21.97	68.94	4 **4	70
Church	57.07		61.55	_	55 65
Discipline	70.85		76.26	16.91	65
Grades	89.42	18.22	90.99		61
Racial prejudice	103.83		104.74	- · · · · · · · · · · · · · · · · · · ·	103
Corporal punishment	97.29	15.78	99.36	15.41	102
		~			
0	pretest		periment post	_	p instructor
Concepts	M	σ σ	M	g	M
Punctuality	60.07	15.28	64.94		72
American Negro	80.82	17.45	78.61	19.57	49
Fublic school teachers	66.68	17.75	80.64	20.30	76
Children	65.05	16.51	65.55		<i>5</i> 8
Human nature	73.10	18.43	77.32	18.66	71
Interracial dating	85.98	18.41	84.36		68
Absolute truth	67.32	21.54	74.53		89
Church	57.47	22.42	69.47		85
Discipline	72.29	16.27	86.44		73
Grades	90.44	17.07	96.21		93
Racial prejudice	102.14	16.86	102.21		110 104
Corporal punishment	97.19	15.03	98.86	17.14	T04